Good practices in migrant health: the European experience

Philipa Mladovsky, David Ingleby, Martin McKee and Bernd Rechel

ABSTRACT – Migrants comprise a growing proportion of European populations. Although many are healthy, those who do need healthcare often face barriers and the care they receive may be inappropriate to their needs. This paper summarises good practices identified in a review of health services for migrants in Europe. Governments should ensure that migrants are entitled to health services, that the services are appropriate to their needs and that data systems are in place to monitor utilisation and detect inequities. Health services should adopt a ‘whole organisation approach’, in which cultural competence is viewed as much a task for organisations as for individuals. Health workers should take steps to overcome language, social and cultural barriers to care. In each case, existing examples of good practice are provided. At a time when support is growing in some countries for political parties pursuing anti-immigrant agendas and governments in all countries are pursuing austerity policies, there is a greater need than ever for the public health community to ensure that migrants have access to services that are effective and responsive to their needs.

KEY WORDS: migrant health, Europe

Introduction

Migrants comprise a substantial, and growing, proportion of European populations (Table 1). In 2009, 4.0% of the European Union (EU)’s total population was comprised of citizens of countries outside the EU. Although the present economic crisis might temporarily reduce the inflow of migrants, falling birth rates and ageing populations mean that Europe will continue to need foreign workers.

Many migrants are young, healthy and have little contact with the health systems of the countries they move to, but some need to access health services and face barriers when trying to do so. This is particularly true for undocumented migrants, who, in a number of European countries including the UK, face substantial legal barriers. Although the right to health is enshrined in many international and European legal instruments, this right has little practical meaning for many migrants. Most European countries grant full equality of access to treatment to third-country nationals who have achieved long-term or permanent residence status, but asylum seekers and undocumented migrants often

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Source: United Nations; figures for 2010 from Eurostat.

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face restrictions in access to care.8 In 2009, 10 EU countries
denied free emergency care to undocumented migrants.6 There
are also obstacles beyond the legal entitlement to care.9 For
example, migrants, who are more likely to be poor,10 may be
particularly deterred from seeking care when user fees are
required.11 They may also lack knowledge of the national lan-
guage, be unfamiliar with the health system, face administrative
obstacles and be subject to direct and indirect discrimination.8,12

Legal, cultural and other barriers impede migrants’ interna-
tionally recognised right to health and freedom from discrimi-

Box 1. Bridging the gap between health services and migrant communities.

• Diversity in the health workforce can strengthen the provision of
health services for migrants. Many developments in policy on
accessibility and responsiveness of health services through
diversity come from the USA. Studies suggest that patients from
minority groups who have a choice are more likely to select health
professionals of their own ethnic background and are generally
more satisfied with the care they give.25 The NHS in the UK, with
its high proportion of foreign-born and ethnic minority staff and
its commitment to race equality, is in a good position to take
advantage of this in order to improve migrant health services.

• Health services in many countries are cultivating links with
migrant communities through outreach programmes and by
ensuring that migrant groups are represented in patient platforms
and consultative bodies. In England, the NHS’s pacemakers
programme has developed the ‘Dialogue of equals’ community
engagement guide to help services forge community links with
ethnic and other minority groups.

• Targeted health promotion, literacy and education activities are
needed to reach migrants effectively. A review of studies
investigating interventions for preventing coronary heart disease
in Pakistani, Chinese and Indian communities found that, despite
contextual differences in Europe and the USA, many
commonalities underpin the interventions. This suggests that
there is much scope for successful transfer of policy and best
practice in migrant health promotion.26

Box 2. Methods of interpretation.

Face-to-face interpreting can be expensive and inconvenient, as an
appointment has to be made in advance. For this reason, health
services often use agencies that provide telephone interpreting.
However, some information may get lost when participants cannot
see each other. This problem can be tackled using videoconferencing.
Until recently, this was complicated and expensive, but personal
computers and the internet are increasingly being used, utilising
voice over internet protocol (VoIP) software such as Skype. These
methods have been pioneered in the USA. In Europe, a pilot project
that uses computers to communicate with interpreters has been
running in four hospitals in Belgium since 2009. This has yielded such
positive results that the system is about to be expanded. The UK and
many other countries in Europe could learn from this development,
although it can be difficult to organise any method of interpretation
in the limited time available for patient consultations in a busy
medical practice unless it is arranged in advance. This suggests that
organisational and managerial barriers may need to be overcome
before full advantage is taken of the benefits of technological
innovations.

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Good practices in health care for migrants

Entitlements. The most important step that national governments
can take to improve migrants’ access to health services is to vest
them with the same legal entitlements as other residents of the
country. This is a particular issue for undocumented migrants
(that is, visa or permit ‘overstayers’, rejected asylum seekers and
individuals who have entered a country illegally). Undocumented
migrants have been granted virtually complete healthcare
coverage in five countries in the EU (France, Italy, Netherlands,
Portugal and Spain).6 The UK is lagging far behind, granting
undocumented migrants an entitlement only to emergency care
and giving GPs discretion as to whether to register them as
patients. Coverage in England may become even more restricted,
as the Department of Health has recently cited concerns about
‘health tourism’ as justification for a review of access to the NHS
by undocumented migrants and other ‘non-ordinarily resident’
individuals.18 This runs against current evidence from studies of
undocumented migrants, which show that a quest for healthcare
benefits is not a motivation for migrating.9,19,20 The belief that
generous provision of healthcare coverage is attracting significant
numbers of migrants to Europe is simply wrong. Furthermore,
confining access to emergency care is expensive and wastes
scarce resources, as the administrative costs of identifying and
charging undocumented migrants are likely to outweigh any
possible savings because the numbers concerned are so small.
Finally, under international conventions to which the UK and other EU countries have signed up, all residents of a country have a basic human right to health services.7

Migrant health policies. A second set of policies has been enacted by most European countries with high levels of immigration in order to operationalise the entitlements of migrants under international conventions and national laws, and to ensure the responsiveness of health services to migrants’ needs.21,22 However, these policies are often of limited scope.23 It is also worth noting – particularly in the contemporary context in the UK – that progressive migrant health policies can be reversed when governments change, as was the case in the Netherlands in 2002, when the new government argued that the onus for adaptation should lie on the shoulders of migrants rather than the host society.22

In the UK, widespread attention has been paid for many years to the health of ‘black and minority ethnic [BME] groups’, but policies that specifically target migrants were developed only recently.23 Much could be learnt from the more integrated focus on migrants and ethnic minorities in Ireland and the Netherlands, where there is an emphasis on ‘intercultural’ healthcare.23 Part of the problem is that terminology used in this field in the UK is confusing; in general, the term ‘migrant’ tends to be associated with recent arrivals, while migrants who have been in the UK for more than a few years, as well as descendants of migrants, are usually described as belonging to ‘ethnic minorities’. However, there is no definition of how much time must pass before migrants are considered to belong to a socially, culturally or ethnically distinct group (such as ‘black British’) and the categorisation ignores migrants who feel they do not belong to any such grouping.24

Data collection. In order to develop appropriate policies on migrant health and implement them effectively, a strong evidence base covering the health of migrants, their use of services and the causes of their health problems is required. However, data collection practices vary considerably across Europe and are not as extensive as in some of the ‘traditional’ countries of immigration (such as Australia, Canada and New Zealand). In Europe, the Scandinavian countries have a strong track record in using data effectively, as health records can be coupled to databases storing information about country of origin and thus migrant status, bypassing the need for health agencies to record this information themselves. In the UK, data on ethnicity are collected through registries and surveys but cannot alone be used to ascertain migration status.24

Good practices for health services

Turning to good practices for health services, a first set of recommendations in Europe was provided in 2004 by the Amsterdam declaration ‘Towards migrant friendly hospitals in an ethno-culturally diverse Europe’, while the Office of Minority Health in the USA established ‘Culturally and linguistically appropriate standards’ (CLAS) in 2000. A key concept in this field is the ‘whole organisation approach’, in which cultural competence is viewed as much as a task for organisations as for individuals. Following an extensive research and scoping exercise, Ireland’s Health Service Executive has been applying this approach to service provision throughout the country since 2008. The Irish strategy, which includes three key strands (organisational ethos, workplace environment and support for training), could provide lessons for other countries seeking to improve migrant health services, including the UK. Box 1 describes some ways in which organisations can improve their relationship with migrant groups, beyond the basic minimum of providing patient information and consent forms in different languages.

Good practices for health workers

Many tools are available to health workers to overcome barriers to delivering high-quality services to migrants.

Box 3. Reaching the ‘hard to reach’.

- Mobile health units are an important way of bringing services to particularly vulnerable groups of migrants and have a long history in some countries. In Portugal, governmental and non-governmental health agencies have adapted this model in the Lisbon area to operate mobile health units that target migrants and other vulnerable groups, particularly in the field of maternal and child health. A recent British initiative is the mobile community clinic attached to Chelsea and Westminster Hospital, which was launched in 2010 to bring health checks, advice and other kinds of health services to an ethnically diverse community.

- Separate non-governmental organisation services may have to be set up for certain categories of migrants, because (as we saw earlier) migrants in many countries are not eligible for statutory healthcare. For example, the international non-governmental organisation Doctors of the World set up a project in the Bethnal Green area of London in 2006, which was staffed largely by volunteers, to provide for the needs of rejected asylum seekers and other undocumented migrants. In Europe, non-governmental organisations – especially religious and humanitarian organisations – have a long record of looking after the health needs of migrants.

- However, controversy surrounds all such ‘categorical’ approaches. In the first example, healthcare is made more accessible for migrants by setting up a special service rather than by making mainstream provisions more responsive to their needs. Such services may be opposed on the grounds that they reinforce discrimination, undermine social solidarity and the unity of the health system, and remove pressure to adapt from mainstream services.22 In the second example, separate service provision is unavoidable because the migrants in question are not allowed into mainstream services. Nevertheless, many see non-governmental organisations’ services as a stopgap solution that is accompanied by many drawbacks. Sustainability, continuity and quality of care cannot be guaranteed.22 In addition, the work of non-governmental organisations allows governments to maintain a state of ‘functional ignorance’: by relying on the dedication of often unpaid, ideologically motivated health professionals, politicians are able to avoid difficult public debates about expanding access for migrants.28

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Overcoming language barriers. A migrant's command of the host language may not be sufficient for adequate communication in a medical encounter. Sometimes a bilingual health worker or other staff member is called upon to provide interpretation. Very often, family members or friends will accompany a patient to provide translation, although this may not be advisable: a systematic review found that the use of professional interpreters is associated with improved clinical care that almost reaches that obtained by patients without language barriers.27 Box 2 describes different forms that interpretation can take.

Overcoming social and cultural barriers. Even when migrants and health workers understand each others' words, many other barriers can stand in the way. At the most basic level, migrants – like many other vulnerable groups – may have difficulty arranging transportation to the health facility or obtaining time off work to attend appointments; there may also be other legal and informational barriers to overcome. Box 3 describes ways of tackling such access problems.

Apart from practical obstacles to access, other more subtle barriers can undermine the effective delivery of health services. It has become customary to refer to these as ‘cultural barriers’, although some have more to do with the migrant's social situation. Some promising ways to tackle such problems are described in Box 4.

Box 4. Bridging cultural barriers.

- Training in cultural competence can be incorporated into the basic education of health professionals or given separately at a later stage. When this concept was first developed, the notion that patients could be classified as belonging to a certain 'culture', the characteristics of which could be looked up in a book, was widespread. However, this approach often leads to stereotyping and can create more barriers than it removes. Today, training in ‘cultural competence’ is aimed at developing skills in intercultural communication, attitudes of respect and openness, and relevant knowledge. As a starting point, it is also essential for health workers to acquire insight into their own culture and implicit assumptions. Universities in Canada, the Netherlands, Sweden, the UK and the USA have embedded cultural competence into undergraduate medical training programmes, while some countries, such as Germany, still seem to have some way to go in this area.28

- Better communication can also be achieved by the use of cultural mediators who are familiar with the world of the migrant (often because they come from the same community), as well as the world of healthcare. Often, a cultural mediator is simply an interpreter who has an additional role in joining the conversation to identify and resolve deeper misunderstandings between the parties. However, the cultural mediator will sometimes conduct a broader range of activities. For example, a team of 80 cultural mediators working in around 80 hospitals in Belgium act as interpreters but also accompany patients to the doctor, act as an ombudsperson to overcome conflicts and conduct patient advocacy. Other countries in which government-owned health services provide intercultural mediators include Italy, the Netherlands, Spain and Switzerland, although recent cuts in the Netherlands have rendered the programme in danger of collapsing for lack of financial support. Cultural mediators are not widely used in the NHS in England. However, the Tower Hamlets cultural consultation service set up in 2010 by the Wolfson Institute of Preventive Medicine in London offers similar kinds of advice using a delivery model developed in Canada.

Good practices in migrant health: the European experience

The way forward: the need for better evidence to support policy

Since the economic crisis started in 2008, many European countries have been experiencing squeezed health budgets that are impeding access to services, especially for vulnerable groups in the population such as migrants, although increasing numbers of ordinary Greeks are now using street clinics originally created for migrants who lack access to the formal system.30 At the same time, anti-immigration sentiment has increased across Europe in recent years, with a resurgence of parties of the political far right, a rejection of multiculturalism by mainstream parties and a failure by some countries to take responsibility for migrants who fled the Arab Spring and its consequences. In this economic and political climate, it is paramount to remind health policy makers and practitioners of their responsibility to protect and promote the health of their populations, including migrants. The examples of good practice described in this article aim to provide a sense of what is needed.

Acknowledgements

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